

***Date: November 01, 2023***

**CORRIGENDUM NO. 1 TO SCHEME DOCUMENT FOR THE SIXTH ROUND OF AUCTION OF COAL LINKAGES UNDER PARAGRAPH B(ii) OF THE SHAKTI POLICY FOR IPPs HAVING ALREADY CONCLUDED LONG TERM PPAs**

The account details of PFCCL for payment towards Document Fee, Bid Security and the Process Fee is as below:

**Beneficiary Name:** PFC Consulting Limited E-Deep

**A/C No.:** 000705050220

**Name of Bank:** ICICI Bank, Connaught Place, New Delhi

**IFSC Code:** ICIC0000007

Further, the vendor form (along with the supporting documents) to be submitted along with the bid is enclosed at **Annexure – I**.

## Vendor Form

Ref. No.....

Date: .....

SR. Manager (F&A)  
PFC Consulting Ltd.  
New Delhi.

All details to be submitted in Capital Letters and all fields are mandatory to be filled.

| S.No.     | Particulars  | Details |
|-----------|--|---------|
| <b>A.</b> | <b>General Details</b>   |         |
| 1.        | Name   |         |
| 2.        | Address..... (Line 1)  |         |
| 3.        | Address..... (Line 2)  |         |
| 4.        | Address..... (Line 3)  |         |
| 5.        | City   |         |
| 6.        | State<br>(From where goods/service to be supplied)   |         |
| 7.        | Pin  |         |
| 8.        | Country  |         |
| 9.        | PAN No. <b>(Copy to be enclosed 1)</b>   |         |
| 10.       | TAN No.  |         |
| 11.       | Mobile No/Landline   |         |
| 12.       | Email ID   |         |
| 12.       | Recipient State where goods/services to be supplied<br>(As per Place of Supply provision in GST)   |         |
| 13.       | Constitution of Business<br>(Proprietor, HUF,<br><br>Partnership, LLP, Pvt/Public Ltd Company, Society/Club/Trust/AOP, Foreign Co & Govt Dept, others) |         |

|           |   |  |
|-----------|---|--|
| 14.       | Whether MSME registered? <b>(Copy to be enclosed 2)</b>   |  |
| 15.       | Whether Government entity?<br>If Yes, please mention nature of government (Central, State, Board, Ministry, etc.) |  |
| 16.       | GST registration  |  |
| a.        | *If Yes, then please mention GSTIN & attach GST registration certificate.   |  |
| b.        | *Whether Registered under composition scheme or not. <b>(Copy to be enclosed 3)</b>                               |  |
| 17.       | Specify description of goods/ nature of service   |  |
| 18.       | HSN Code / SAC  |  |
|           |   |  |
| <b>B.</b> | <b>Details for payment through RTGS/NEFT(Cancelled Cheque/Pass Book) (Copy to be enclosed 4)</b>                  |  |
| 1.        | Bank Name   |  |
| 2.        | Name in Bank Account  |  |
| 3.        | Bank Account No.  |  |
| 4.        | IFSC Code   |  |
| 5.        | Branch Name & Address   |  |
| 6         | Type of Account   |  |

With Regards,

(Signature of Party)